

## Camp Application Form

Please bring this completed form to camp registration with payment, or mail signed registration form with the proper payment amount to:

Sam McFee 223 NW 1<sup>st</sup> Perkins OK 74059

(Checks made out to GRTC)

Questions please call 405-743-7988

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

School \_\_\_\_\_

Age \_\_\_\_\_ Grade in ('16-'17) \_\_\_\_\_

Approximate Weight \_\_\_\_\_

Parent/Guardian Authorization: My child has had a physical within the last calendar year and is physically able to participate in all camp activities and is free from infectious diseases. I relieve the director and coaches of the Perkins Demon Wrestling Camp of any responsibilities should accidental injury occur. I give consent to the trainers and coaches to treat my child in the case of injury or illness. I understand that this wrestling camp is strenuous in physical activity and that serious injury may result from camp participation.

It is the responsibility of the parent/guardian to provide medical coverage.

\_\_\_\_\_  
Parent/guardian signature

\_\_\_\_\_  
Parent Phone # (in case of emergency)

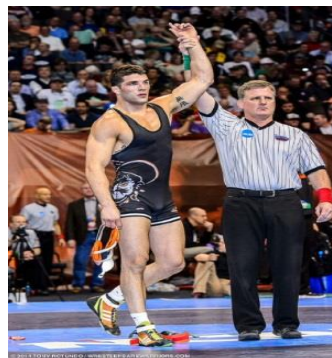
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Perkins High School

Perkins, OK

“No one is born a champion. Every champion must pay the price, and the price is never small. It is the investment in one’s future that builds the inner strength of the champion. This investment is of time, sweat, effort, sore muscles, bruised egos, frustration, more sweat, and exhaustion and at some times even tears. While others sit idle and enjoy short term pleasures, the champion is hard at work, focused on the future.”



# DEMON

## WRESTLING CAMP

June 6<sup>th</sup> 9AM-Noon

June 7<sup>th</sup> 9 AM-3 PM

Head Clinician

**Tyler Caldwell** 4x All American

2x NCAA Finalist 4x State Champ

**WORLD UNIVERSITY CHAMPION**

**Asst Coach, West Virginia University**

**June 8<sup>th</sup> and 9<sup>th</sup>**

**9AM-Noon**

**Demon Wrestling Coach**

**Michael Martin**

**\$75 Mon-Tues Only**

**\$95 Monday-Thursday**

**\$40 Wednesday-Thurs Only**

**\$5 discount for pre-registration if mailed before June 1st**